

## Harris Park Metropolitan District Work/Study Session Minutes

Date: Saturday, June 26, 2021

Time: 9:00 am

Place: Harris Park Community Center

Purpose: Work/Study Session

- *If audience members engage in video recordings of the meeting, the members must be behind the kitchen counter. If audience members engage in audio recordings of the meeting, the recorder must be placed on the table in front of them, for other audience members to see. Secretly audio & video recording meetings is considered illegal.*
- *Personal conflicts and grievances between community members are to be addressed on personal time and not at Harris Park Board meetings. Sarcasm between community members at board meetings will not be tolerated. Board meetings are for community business only.*

**Community Input was heard at the end of each item on the agenda.**

### Attendance:

*Directors: (Jimmy Graham, Elise Martin, Mercedes Sornsuwan, Brian Gibson, Bill Schaefer); Administrator/Bookkeeper: Gail Stokes; Audience members: Steve & Daria Eddleman; JoAnn Humphrey, Stan & Deb Watson, Mike & Jackie Lyons. Audience Members (not signed in): Joan Carlson, Bill Turney.*

### 1. Opening:

- a. Call to Order- 9:03 AM
- b. Pledge of Allegiance & Moment of Silence

### 2. Business:

- a. Huck Finn preparation update by board members.
- b. Discussion on Horse Corral. – Mercedes will contact the National Resources Conservation Service (NRCS) to visit Harris Park to help with pasture management.
- c. Discussion on grant from Park County Land & Water Trust Fund. Approvals for any decisions will be introduced at the special meeting following this work/study session.
  - > Playground and excavation - Approval will be discussed for the bidding process for the playground portion.
  - > ADA compliant ramp – Mercedes has additional proposals. ADA ramp will be discussed at the July board meeting.
  - > Water filtration system - More information will be researched.
  - > Community Center improvements – Further discussion at the July board meeting.

3. Additional Community Input: Regarding the items on this agenda. **No additional input.**

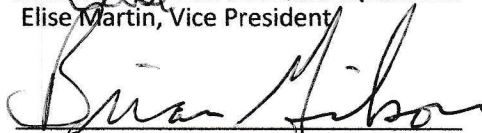
### 4. Adjournment: 10:37 AM

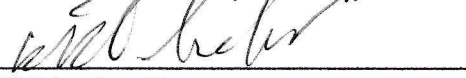
### Approved:

  
Jimmy Graham, President

  
Elise Martin, Vice President

  
Mercedes Sornsuwan, Secretary/Treasurer

  
Brian Gibson, Director

  
Bill Schaefer, Director